

Vendor Application

CHEF of Louisiana

April 23-24, 2010
Greenwell Springs Baptist Church
Greenwell Springs, LA

Make checks payable to **CHEF of LA** and mail to:

Don Gauthreaux
Book Fair Coordinator
157 Petitjean Road
Duson, LA 70529

Deadline:
Postmark by March 31, 2010

Company Name _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

Website _____

Contact person _____

E mail address _____ for Conformation

Product/Service Description _____

Number	Item	Cost per unit	Total
_____	First 8 x 9 booth space @ \$150.00		_____
_____	Subsequent 8 x 9 spaces @ \$125.00 each		_____
_____	Additional 8 ft. tables @ \$25.00 each		_____
_____	Electrical hook up @ \$20.00		_____
_____	Vendor Workshop (see below) @ \$40.00		_____
_____	Syllabus ad - Indicate size _____ pg.		_____
_____	Flyer table \$25.00 per item		_____

Total amount remitted _____
Check # _____

CHEF of Louisiana

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Names of representatives attending:

Vendor Workshop Title: _____

Workshop description for syllabus:

Flyer table:

Send all items for the flyer table to:

Don Gauthreaux
Book Fair Coordinator
157 Petitjean Road
Duson, LA 70529

I, _____ (print name) the legal representative of
_____ (company name) do hereby agree to the provisions outlined
here by CHEF of LA regarding our participation in their 2010 Convention and Book Fair.

_____ signature of representative

_____ date